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ON THE JOB AS BEER INSPECTOR

Club Man Ordered to Work to Reduce Girth, Prepares Shock for Doctor

By United Press Leased Special Wire. WASHINGTON, July 16.—From loafing around Chevy Chase Club to the bustling of "beer inspector" of the District of Columbia excise board was the shift made to-day by F. Oden Horstmann, a club man and society pet of Washington and New York, whose physician advised him to go to work.

"Doc, I'm getting a little too big around the waist," said F. Oden yesterday.

"No wonder," replied the doctor, "you ought to do something. My prescription for you is—go to work."

F. Oden took the sad news as best he could, and bearing up under the dismal prospect, applied to a friend on the district commission and immediately received an appointment at a salary of \$1,000 per year.

His job is to go from saloon to bar room and inspect the beer that is being sold. He has not told his doctor the exact nature of his employment yet, for fear that he would not endorse it as a sure cure for clubitis.

PASTOR SEES SIN IN RACE PREJUDICE

At the evening service in Gilbert Presbyterian Church tomorrow, the pastor, Dr. C. L. Jefferson will speak on the "Sin of Race Prejudice," showing the possessor to be a person with a goring ox, as the pastor announces.

A FEW SHORT WEEKS

Mr. J. S. Bartell, Edwardsville, Ill., writes: "A few months ago my kidneys became congested. I had severe backache and pain across the kidneys and hips. Foley Kidney Pills promptly cured my backache and corrected the action of my kidneys. This was brought about after my using them for only a few short weeks and I can cheerfully recommend them."

PLAYGROUND ATHLETIC MEET

The second inter-playground athletic meet will be held in Kirkwood Park on Tuesday afternoon, beginning at 1 o'clock. The same schedule of races, jumping, games, etc., will be followed as in the meet last week.

FINANCIAL

THE EQUITABLE GUARANTEE AND TRUST CO.

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2% INTEREST ON DEPOSITS

OFFICERS. Otho Nowland, President. E. Bringham, Jr., Vice-President. J. T. Pennypacker, Secretary and Trust Officer. Richard Reese, Treasurer.

We are offering at an attractive price, a limited amount of STANDARD ARM CO. PREFERRED, with 50% Common Stock as bonus.

Prices and particulars on application.

F. D. LACKEY & CO., Bankers and Brokers.

Eight Street Baptists Services. The Rev. H. C. Jones will preach at the 10.30 and 7.30 o'clock services in Eighth Street Baptist Church tomorrow. Sunday school will be held at 2 o'clock.

CROWDS AT THE OGDEN HOWARD COMPANY'S STORE. The number of people visiting The Oden-Howard Company's store since the inauguration of their Pre-Intentionary sale, during which they are distributing free dinner sets, shows conclusively that the people of Wilmington recognize opportunity's knock at their door. Every customer is well pleased with this beautiful gift offer.—Adv.

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THE SON OF GOD BROOKLYN TABERNACLE BIBLE STUDIES

CONFESSING THE SON OF GOD. Matthew 16:13-28.—July 17. "Thou art the Christ, the Son of the living God."

Our Master, wisely and with becoming modesty hesitated to declare his own greatness. He allowed his actions to speak and to tell to his disciples that he proceeded and came forth from God, and that in the performing of miracles, and particularly in his teachings, he was the finger of God and his mouth-piece. John the Baptist was sent to be his special forerunner. It was he that declared that Jesus was "the Lamb of God which taketh away the sin of the world." It was he that declared that the Master was so much greater than himself that he was not worthy to stoop down and loose the Master's sandals.

But after John had borne him witness, testifying, "This is he," and had declared that Jesus was the holy Spirit descending upon Jesus like a dove, and that this was a sign given him whereby he might know his Messiahship, then came the time for the Master to bring the matter pointedly to the attention of his followers. John had been cast into prison and later had been beheaded. John's prophetic testimony was fulfilled, when he said of Jesus, "He must increase, but I must decrease." The mission of Jesus and his Apostles became more prominent every day, and those who had formerly talked about John were now asking respecting Jesus, whether he was a prophet sent of God, or whether he was the Messiah. Do the rulers indeed know whether this is the Messiah or not? Surely "no man could do the miracles which he doeth unless God be with him" in some special manner.

Our Lord first inquired respecting the general opinion of the people concerning himself. He did this, not because of his own ignorance, but that he might draw out the thoughts of his disciples. They replied that some thought he was John the Baptist; others supposed he was one of the prophets. The hearer then asked them to gradually make inroads upon the Jews. The doctrine of reincarnation, wholly unscriptural is suggested in these answers. All the answers, of course, were wrong, for the prophets were all dead and could not reappear until the resurrection. Then our Lord pointedly put the question to his chosen followers: "Who do ye say that I am?" The courageous St. Peter promptly answered as spokesman for the whole company, "Thou art the Christ (Messiah), the Son of the living God." This was the very answer designed to be brought forth.

According to the Greek, our Lord replied to Peter, "Thou art a stone, and upon this rock will I build my Church." The rock upon which the Church is built is this confession which St. Peter made. St. Peter himself was not the rock, but he was one of the living stones built by faith upon the rock of truth. It was this same Apostle who so beautifully explained the whole matter, assuring us that all consecrated believers are "living stones" in the temple of God, whose foundation and cap stone is Christ, in whom we are builded together through the operation of the holy Spirit.—I Peter 2:4-7.

The expression "Upon this rock will I build my Church and the gates of hell (hades) shall not prevail against it," is one that is much misunderstood. The gates of hell are not gates to some place of torture, nor gates to purgatory. They are, in the Greek, "gates of hades," and hades signifies a state or condition of death. The passage might well be translated, "The gates of the grave shall not prevail against it." That is to say, Christ Jesus invites the Church to die with him, to share in his sacrifice, his death, and while, apparently, the gates of hades have prevailed against the Church, against God's people, for more than eighteen centuries, nevertheless, we have the assurance that they shall not forever prevail. The Master's assurance is that by his death he has become Lord of all and has the right to open hades, the tomb, and to call forth all who have gone down into it. He assures us that he will do this, as he says, "All that are in their graves shall hear the voice of the Son of man and shall come forth."

Nevertheless, for all these centuries it has required faith to believe that, by dying with Christ, his followers shall yet live with him—that sharing with him in his death they shall yet share with him in his resurrection to the glory, honor and immortality of the Divine nature. So, then, our Lord's words mean that there will be a resurrection from the grave, and since the Church is to be "a kind of first fruits unto God of his creatures" (James 1:18; Revelation 14:4), her resurrection means, indirectly, this result, the uplifting of mankind, the opening of the grave to every member of the human family.

The giving of the "keys" of the Kingdom to St. Peter has no reference to locks and bars of heaven, over which St. Peter is the custodian. The Church in the present time is the Kingdom of Heaven in its preparatory or embryonic state and St. Peter was privileged to do the opening work to the Gospel Church. He opened the door to the Jews at Pentecost, when, as the mouthpiece of the Lord, he proclaimed the meaning of the Pentecostal blessing and the hopes then open to every Jew coming, individually into membership in Christ. He used the second "key" to open the same kingdom privileges to the Gentiles, in that when the due time came for Cornelius, the first Gentile convert, to be received, St. Peter did the work. By preaching to Cornelius the Gospel and by baptizing him into Christ he threw open

the door to the Gentiles, as our Lord foretold in the words of this lesson. St. Peter's commission that whatsoever things he should bind on earth should be loosed in heaven, is the same that was given to the other Apostles. (See Matthew 18:18). It does not mean, of course, that the Lord has turned matters over to St. Peter and made him Lord of heaven and earth, or that any one of the Apostles were so honored. It simply means this: God purposes to use his Apostles and to so hold up their hands, in all their affairs, that the whole Church may have confidence in them, and may recognize their teachings as of God. If they declared that the sin of the commm was not binding upon Christians, we must know that their statements were true, and that, similarly, in heaven, the release or change is recognized. And if they bound certain doctrines and teachings, we must know that those are bound and are not established in heaven. In other words, we must recognize the Apostles as God's inebert mouthpieces.

The time for proclaiming Jesus as the Messiah did not come until after his death and resurrection. Indeed his Messiahship properly dates from his death and resurrection. He desired his disciples to recognize him properly, and he explained to them about his approaching death and resurrection, but he did not wish them to proclaim this to the world until the due time. St. Peter, perhaps elated with the Lord's commendation of his previous speech, undertook now the role of teacher to the one whom he had just acknowledged as the Messiah. In this he erred. It was in sympathy that he urged that the Master should not think of any steps which lead to suffering and death, but should rather of prosperity and earthly favor, yet our Lord's reply was pointed. He said: "You are my adversary. Peter, when you thus speak to me, you will thus endeavor to dissuade me from doing my Father's will, to hinder me from drinking the cup which my Father has poured for me; your counsel is that common to the world and not of God."

Similarly, the followers of Jesus sometimes need to resist their friends, who thus offer counsel contrary to Divine will and word and providence. These should not be encouraged nor their advice followed. They need correction from their fellow disciples, as did St. Peter.

The words of Peter furnished the Master an opportunity for calling the attention of his followers to the terms Master himself suffer, but all of his followers likewise. This, of course, provided for every one, and whoever would flee from it would lose the eternal life hoped for. Whoever would take up his cross and follow the Master to death would thereby make sure of his share in eternal life on the heavenly plane. His disciples had already pledged their earthly lives, and for them to withhold them for worldly advantage, would mean that they would lose their souls, their lives. This is not true of the world in general, but merely of the Church, called to be of the elect, Royal Priesthood.

He then assured them of his second coming, when he would come in the glory of the Father and with his angels (messengers)—not again as a man—as a sacrifice. At the time of his second coming he would reward every one of his followers according to the faithfulness of each. He can pledge this reference to the coming Kingdom by the assurance that some of them would have an ocular demonstration of his coming power and glory before they would die. This we will consider in our next study.

ACTIVITIES AT SILVERBROOK CHURCH

The session of the Bible class, intermediate and senior schools, of Silverbrook M. E. Church, will be held to-morrow at 10 o'clock, and the primary school will meet at 2 o'clock. A large number of the scholars of the Sabbath school attended the morning service last Sunday. The pastor will be in charge of the morning service on Sunday and conduct the twilight meeting. The morning subject will be "The Way of Help." The evening theme will be "Set Thy House in Order."

The pastor will give a five-minute talk to the children at the morning service.

The Tuesday night class, of which Joseph W. Coley is the leader, will give their fourth annual river side and reunion on the Ulrica on Tuesday evening, July 19th. It is expected a large number of the members and their friends will go.

PASTOR READY FOR VACATION TOUR

Sunday will be the pastor's last day at Delaware Avenue Baptist Church until the fall, as he and Mrs. Lassiter will sail for Europe on July 23. Mr. Lassiter hopes to see every member and friend of the church present at both services. In the morning at 10.30 o'clock his theme will be "Genuine Christianity." In the evening at 7.45 o'clock, he will preach on "The Story of Some of Our Great Hymns" (continued). A brief history of each hymn will be given, and the congregation will sing it before the next is proceeded with. This makes a most helpful, interesting and delightful service for a warm or cool evening.

Miss Klossie Rollins and Boyd Cook will sing: "My Jesus I Love Thee," by special request at the close of the evening service.

Services at Epworth. Services at Epworth Methodist Episcopal Church for tomorrow will be as follows: Class meeting 9.30 a. m. Preaching at 10.30 a. m. and 6.45 p. m. The Sunday school will meet at 2 p. m. as usual.

Soda! Soda! Hopkins and Banton's.

SABBATH AT WEST CHURCH

Summer Schedule of Worship There Brings Out Large Congregations

TIMELY SERMON SUBJECTS BY PASTOR ALISON

The interest in the summer schedule at West Presbyterian Church continues. Tomorrow the pastor, the Reverend Alexander Alison, Jr., will preach both morning and evening. Both services and sermons will be brief, the theme at 11 o'clock being, "Come Thou With Us and We Will Do Thee Good." The topic at 7.30 will be, "Look Out For Number Two." The various departments of the Sabbath School will meet at 10 o'clock. Teachers and instruction are provided in all classes and grades. The school management is gratified at the popularity and success of the summer morning school, and feels satisfied that the present plan is the nearest approach to the solution of the summer attendance problem that has thus far been suggested. It is gratifying to the pastor to observe that the majority of the scholars who attend the school session at 10 o'clock remain for the 11 o'clock worship.

The Westminster Adult Bible Class, composed of men and women, is especially delighted with the 10 o'clock school, for practically all who attend the class in the winter are accustomed to attend church, so that the church service and school session coming together, makes possible attendance on both with little exertion. A goodly number of visitors have also been in evidence. This class will be taught tomorrow, as usual by the pastor. The lesson subject will be, "Peter's Confession," and the teacher will consider the positions with reference to the "Rock" on which the church is founded, whether it is "Peter Himself" or Peter's "Confession of Christ as the Son of God."

Visiting Preacher at Hanover. At Hanover Presbyterian Church tomorrow morning the Rev. William Kiefer, of Green Hill Presbyterian Church will preach. There will be no evening service.

EARLY SERVICE AT SECOND BAPTIST CHURCH

The Rev. Thomas P. Holloway will occupy the pulpit of Second Baptist Church, corner Franklin and Ninth streets, to-morrow morning and evening, the evening service being confined to one hour, from 7.45 to 8.45 o'clock.

The theme for the morning discourse will be "Peter, the Jew, and Cornelius, the Gentile." In the evening the subject will be "An Ancient Corner in Grain." The International Christian Endeavor Society will meet at 6.45 o'clock.

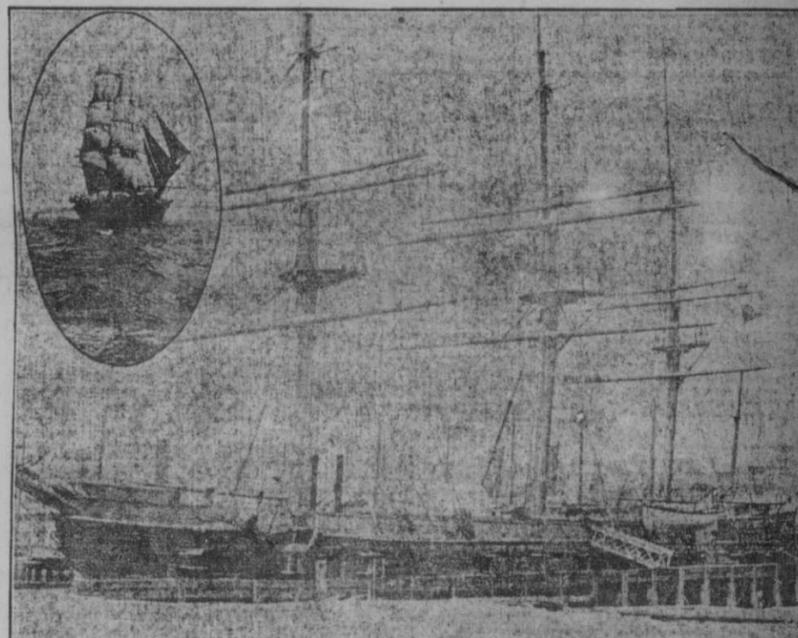
"MEDITATION" AS SERMON SUBJECT

Regular services will be conducted to-morrow in Central Presbyterian Church, King street below Eighth. The pastor, the Rev. J. H. Crawford, will preach in the morning on "Meditation." The Sunday school and adult Bible class will follow immediately after the church service. The latter is taught by the minister, The Y. P. S. C. E. will convene at 6.45 o'clock. The leader will be Miss Florence Shepherd. At 7.45 o'clock the evening song and praise service will be held, assisted by the volunteer choir. The pastor will preach on "The Significance of a Choice."

Alliance Meeting. The Christian and Missionary Alliance, No. 504 West Fifth street, will hold services to-morrow as follows: Prayer, 9.30 a. m.; preaching at 10.30 a. m.; Sunday school at 2 p. m.; praise and testimony at 4.15 p. m.; Young People's meeting at 7 p. m.; preaching at 8 p. m. G. Verner Brown is superintendent.

Change in Service. Beginning tomorrow East Lake M. E. Sunday School will hold its sessions during the summer from 11.30 to 12.30 o'clock. At the evening open-air service the pastor's subject will be "Sailing on the Lake," the second of a series entitled "Vacation Hours With Jesus." In the morning the choir will sing an arrangement of "Nearer My God to Thee," and at the open-air service the male quartette will sing, "Remember Me, O Mighty One."

The Junk Pile May be the Fate of the Gallant Old Sloop-of-War Portsmouth



NEW YORK, July 16.—Battered and worn from long years of active service, the old sloop-of-war Portsmouth, the last of Uncle Sam's famous wooden vessels, will make her last voyage July 23. From her dock at Hoboken, N. J., the Portsmouth will be towed by a modern tug to the Brooklyn navy yard and then will either be destroyed, sold for junk or turned into a museum. The chances are that the junk heap will be the fate of the Portsmouth. The Portsmouth was first used during the Mexican war. She saw service in China and was in Farragut's fleet during the civil war. For years past she has been used as a training ship for the naval reserves.

HOPE BAPTIST AN ACTIVE CONGREGATION

Every Sunday marks an increase in interest and attendance at Hope Baptist Church and Bible School. While the heat kept some of the little folks away last Sunday there was an increase of eleven in the intermediate department. Through the kindness of friends an organ has been presented to the school for use in the primary department. The gift was much needed and is fully appreciated.

SYRUP OF FIGS AND ELIXIR OF SENNA

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SOLD BY ALL LEADING DRUGGISTS ONE SIZE ONLY. REGULAR PRICE 50¢ A BOTTLE

RESUME SERVICES AT OLIVET CHURCH

At Olivet Presbyterian Church to-morrow all the regular services will be resumed. The pastor, the Rev. J. C. Lane, who was called away two weeks ago by the death of his father at McKeesport, Pa., has returned home and will be in his pulpit at both morning and evening services.

WEAVER PIANO AT PHILADELPHIA

The Weaver Piano has been used for several years in the Friends' Central School of Philadelphia. Mr. J. Eugene Baker, Principal of the School writes, "It is a pleasure for me to inform you that the Weaver Piano purchased some years ago from your company for the Friends' Central School is giving most excellent satisfaction. The 'Weaver' is one of the leading pianos sold by the Robelen Piano Co., 710 Market street, Wilmington."

BISHOPS AT ST. JAMES' CHURCH

Bishops M. H. Smith and L. J. Richardson, of the A. U. M. P. Church, will address a platform meeting in St. James' Church, Sixteenth and Claymont streets at 8 o'clock on Sunday evening. The bishops will be given a reception in the church on Monday evening.

OUTDOOR SERVICES FOR BETHANY BAPTIST

Open air religious services will be held on the lawn of Bethany Baptist Church, Elm street side, to-morrow evening from 7.30 to 8.30 o'clock. Music will be furnished by the Bethany Band. A short gospel sermon will be given by the pastor, the Rev. L. Judson Westfall, on "Practical Christianity." The Bible school will meet at 2 o'clock to continue for one hour. Young people's services will be held at 7 o'clock. The subject of the morning discourse will be "Hiding Our Talents." The choir will furnish special singing at all the services.

AT ST. PAUL'S U. A. M. E. CHURCH

"Seven Good Things to Guard Against," and "Peace of God," will be the subjects of the Rev. Albert Price's sermons in St. Paul's Union A. M. E. Church, Eleventh and Lombard streets tomorrow morning and evening respectively. At the morning service John Seacey will deliver the exhortation. Sunday school services will be held at 2.30 o'clock and Christian Endeavor service at 6.30 o'clock.

BIBLE STUDENTS MEETING

The International Bible Students will meet in Clymer's Music Hall, No. 612 ShIPLEY street, Sunday afternoon at 3 o'clock, to study the topic: "The Transfiguration and Pentecost."

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J. E. Sooy

(Ward Building) 103 W. TENTH STREET

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Less Than 1-2 Price